

**UNITED STATES AQUATIC SPORTS
CONVENTION XXV
WYNDHAM PALACE RESORT AND SPA
ORLANDO, FL
SEPTEMBER 12-19, 2004**

GENERAL INFORMATION

REGISTRATION: All persons attending any meetings at the convention must be registered.
Registration fees are:

\$110.00 postmarked by August 7, 2004
\$135.00 postmarked on August 8, 2004 or later

Please send your registration form and fee to:

Elaine Cox, United States Aquatic Sports, Inc
17575 Darden Road
South Bend, IN 46635-1109

Make your checks payable to: **United States Aquatic Sports, Inc.**

If you need to cancel, you must do so **in writing** by August 31, 2004.

HOTEL RESERVATIONS: Reservations will be handled through the Wyndham Palace Resort and Spa by returning the enclosed reservation form to the hotel or by calling the hotel at: **407-827-3333**. If changes need to be made concerning your reservations you **MUST** call the hotel directly. See the reservation form for detailed information, including rates. For on line reservations go to: <http://www.wyndhamevents.com/palace/04usas.htm>

IF YOU ARE IN NEED OF A HANDICAPPED ROOM, PLEASE INDICATE THAT WHEN MAKING YOUR RESERVATIONS.

HOTEL GUESTS NOT REGISTERED FOR THE UNITED STATES AQUATIC SPORTS CONVENTION WILL BE CHARGED THE WYNDHAM PALACE STANDARD ROOM RATE.

You may register (as a convention delegate) without making room reservations at the Wyndham Palace Resort and Spa.

SCHEDULE OF MEETINGS: Enclosed you will find a meeting schedule of the various committees. It is subject to change, so check your convention book for room assignments.

FOR ANY ADDITIONAL INFORMATION, CALL YOUR NATIONAL HEADQUARTERS

USA SWIMMING-719-866-4578
USA DIVING- 317-237-5252
SYNCHRO USA- 317-237-5700
MASTERS SWIMMING- 800-550-SWIM (7946)
US WATER POLO- 719-634-0699

IF YOU NEED ADDITIONAL REGISTRATION FORMS OR INFORMATION YOU MAY CHECK OUR WEBSITE AT: www.usaquatic.org

**UNITED STATES AQUATIC SPORTS
CONVENTION XXV-REGISTRATION
WYNDHAM PALACE RESORT AND SPA
ORLANDO, FL
SEPTEMBER 12-19, 2004**

DELEGATE REGISTRATION FORM

PLEASE PRINT OR TYPE

NAME _____ **NAME OR YOUR
LSC/LDC/LMSC/ASSN** _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

TELEPHONE NUMBER & AREA CODE (home) _____ **(office)** _____

FAX NUMBER _____ **E-MAIL** _____

FIRST NAME OR NICKNAME FOR BADGE _____

SPORT (CIRCLE) **USA-S** **USD** **USSS** **USMS** **USWP**

REGISTRATION FEE: Postmarked by August 7, 2004 (early bird).....\$110.00
Postmarked by August 8, 2004 or later..... \$135.00

**YOU MUST REGISTER TO ATTEND ANY OF THE MEETINGS OR TO BE ELIGIBLE
FOR THE SPECIAL CONVENTION ROOM RATE.**

This registration form must be accompanied by:

- 1) Your check or money order for the appropriate registration fee (**\$110.00** or **\$135.00**)
Made payable to **UNITED STATES AQUATIC SPORTS (USAS)**.
- 2) You are responsible for making your hotel reservations directly with the Wyndham Palace Resort and Spa, by means of the provided reservations form. All reservations and reservations changes must be made by you with the hotel by calling the Wyndham at: **407-827-3333** or fax your reservation form to: **407-827-3472**
or by going on line and registering at: <http://www.wyndhamevents.com/palace/04usas.htm>

REGISTRATION REFUND POLICY: Full refund of your registration fee will be made upon receipt of a written request that must be received by **August 31, 2004**.

SEND THIS FORM WITH YOUR REGISTRATION FEE TO:

**ELLAINE COX, UNITED STATES AQUATIC SPORTS, INC.
17575 DARDEN ROAD
SOUTH BEND, IN 46635-1109**

DO NOT MAIL ANYTHING TO THE ABOVE ADDRESS AFTER SEPTEMBER 3, 2004

Hand carry the forms and register at the Convention Registration Desk.
Please note that all on site registrations must be paid for by cash or a check.



WYNDHAM PALACESM
RESORT & SPA

in the WALT DISNEY WORLD[®] Resort

DATES: September 12-19, 2004
GROUP NAME: United States Aquatic Sports Convention **Block Code # 09577CP**

We look forward to welcoming you to the Wyndham Palace Resort & SPA. In order to guarantee your reservation, please enclose a one night room deposit, including tax, or send us your DISCOVER, VISA, MasterCard, AMERICAN EXPRESS, CARTE BLANCH OR DINERS CLUB card number, expiration date, and your authorization for billing of deposit. Reservations received without a deposit will not be confirmed. To reserve a guestroom, reservation must be received by **August 12, 2004**. The hotel requires a one night deposit including an 11.5% tax to guarantee your reservation within 10 days of making your reservation. (Rooms based on group room availability).

The one-night room deposit is (As listed below):

Accommodations	Single/Double	Triple/Quad	One Bedroom Island Suites	Special Instruction(s)
Group Rate	\$114.00	\$114.00	\$194.00	
Deposit Required *	\$127.11	\$127.11	\$216.31	
# of Rooms Requested				

* Includes \$11.5% tax

The above rates will be honored (3) days prior and (3) days following official group dates listed based on availability. Rate honored only if booked directly through resort. Your deposit receipt will serve as your confirmation. Deposit refundable if cancelled at least (3) days prior to arrival.

Call reservations for additional Suite information, special needs or requirements and Evergreen Room availability and rates.

Number of Adults _____ Children _____ (Total of 5 guests per room)
Roll-a-ways are \$20 per night

Name(s) _____

Address _____ Phone _____

City _____ State _____ Zip _____

Arrival Day _____ Date _____ # of Nights _____

Type of Credit Card _____ Number _____

Expiration Date _____ Signature _____

Special Request(s) _____

USAS Website – www.wyndhamevents.com/palace/o4usas.htm

Check in time is after 3:00 pm. Check out time is 11:00 am

Special requests for suites, adjoining rooms, etc. will be honored whenever possible

Mail to the: Wyndham Palace Resort & Spa

1900 Buena Vista Drive, Lake Buena Vista, FL 32830-2206

Reservations 407-827-3333 Fax 407-827-3472 Hotel 407-827-2727

AIRPORT TO HOTEL TRANSPORTATION

Mears Motor Shuttle offers transportation for individuals and families traveling from Orlando International Airport to the local Orlando / Walt Disney resort areas. <http://www.mearstransportation.com/>. A discount coupon will be included in your convention packet that will be sent to you in August upon receipt of your convention registration.

WEBSITES:

USAS

All registration information can be found at www.usaquatic.org

WYNDHAM HOTELS & RESORTS

To register for the hotel on-line, go to www.wyndhamevents.com/palace/o4usas.htm

DISNEY

For information about discounted ticket prices, go to <http://disneymeetings.disney.go.com/disneyworldmeetings/ticketpages/ticketSelection?id=USAS>

Make Time for The Magic with Disney's Specially-Priced Meeting & Convention Theme Park Tickets.

- Exclusive to Meeting & Convention Guests and Family Members
- Not Available for Purchase At Theme Park Gates
- Purchasing In Advance Saves Time & Money
- Multiple Ticket Options Available To Accommodate Any Meeting's Agenda
- Experience all four Disney Theme Parks with Multi-day Meeting & Convention Park Hopper® Ticket
- After 2pm Tickets Available
- Tickets Only Valid 10 Days From First Use,
- First Use Must Be By December 30, 2004

Meeting & Convention Park Hopper ® Tickets allow you to go park to park every day with unlimited admission to Magic Kingdom® Park, Epcot®, Disney-MGM Studios, and Disney's Animal Kingdom® Theme Park, plus complimentary admission to Downtown Disney® Pleasure Island or DisneyQuest® Indoor Interactive Theme Park.

2 DAY PARK HOPPER

Includes two (2) days of admission to all four Disney Theme Parks (with the freedom to visit multiple parks on the same day) AND One (1) admission to:

- Downtown Disney Pleasure Island or
- Disney Quest Indoor Interactive Theme Park

Adult - \$115.00 \$104.00 \$11.00

Child - \$92.00 \$83.00 \$9.00

3 DAY PARK HOPPER

Includes three (3) days of admission to all four Disney Theme Parks (with the freedom to visit multiple parks on the same day) AND One (1) admission to:

- Downtown Disney Pleasure Island or
- Disney Quest Indoor Interactive Theme Park

Adult - \$173.00 \$155.00 \$18.00

Child - \$138.00 \$124.00 \$14.00

4 DAY PARK HOPPER

Includes four (4) days of admission to all four Disney Theme Parks (with the freedom to visit multiple parks on the same day) AND Four (4) admissions to:

- Downtown Disney Pleasure Island or
- Disney Quest Indoor Interactive Theme Park

Adult - \$229.00 \$206.00 \$23.00

Child - \$183.00 \$165.00 \$18.00

5 DAY PARK HOPPER

Includes five (5) days of admission to all four Disney Theme Parks (with the freedom to visit multiple parks on the same day) AND Five (5) admissions to:

- Downtown Disney Pleasure Island or
- Disney Quest Indoor Interactive Theme Park

Adult - \$264.00 \$238.00 \$26.00

Child - \$212.00 \$191.00 \$21.00

For those with a busy schedule, After 2pm Tickets allow you to make the most of your time. 1-Day or 2-Day After 2pm Tickets include admission to one (1) Theme Park of your choice: Magic Kingdom® Park, OR Epcot®, OR Disney-MGM Studios, OR Disney's Animal Kingdom® Theme Park. This ticket is not a Park Hopper®

AFTER 2PM TICKETS

1-Day or 2-Day After 2 p.m. Ticket

This ticket is not a Park Hopper...

Each Day - 1 Park of Choice

Includes admission to:

- Magic Kingdom Park or
- EPCOT or
- Disney-MGM Studios or
- Disney's Animal Kingdom Theme Park

1-Day Adult/child - \$42.00

2-Day Adult/Child - \$75.00

Each day the Park Hopper Ticket is used at any park or attraction constitutes one full day of use. Some activities/events may be separately priced. This Ticket will be valid for ten (10) days from the date of first use at any theme park or attraction. Date of first use must be on or before December 30, 2004.

** Savings based on the regular prices of the Tickets shown above.

† The regular prices are the prices, including taxes, that will be available at Disney-owned-and-operated Walt Disney World Resort hotel guest service desk at the time of your meeting in the Orlando area. Such regular prices are subject to change without notice at any time.

2004 USMS CONVENTION SCHEDULE - PAGE 1

TUESDAY, SEPTEMBER 14

9:00 AM	EC Meeting - President's Suite
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WEDNESDAY, SEPTEMBER 15

9:00 a.m.					EC Meeting (9:00-4:45) President's Suite
10:00 a.m.					
11:00 a.m.					
12:00 p.m.					
1:00 p.m.					
2:00 p.m.	Coaches Presentation (2:00-5:00)				
3:00 p.m.					
4:00 p.m.		Convention (4:00-5:00)			
4:30 p.m.					
4:45 p.m.					
5:00 p.m.				Endowment Fund (5:00-6:30)	Zone (5:00-6:30)
6:00 p.m.					
5:00 p.m.					
6:00 p.m.					
6:30 p.m.					
7:00 p.m.	Board of Directors - 7:00-8:30				
7:30 p.m.					
8:00 p.m.					
8:30 p.m.					
	WE'RE HAVING A BLOCK PARTY! - 8:45-10:00				
8:45 p.m.	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
	Championship Coaches International Officials Rules	Finance Legal Legislation Planning Convention	Communicatio Marketing Publications Registration	Fitness Insurance Long Distance Safety Sports Medicine	ISHOF Nom Hist & Arch Rec & Awards Records & Tab
10:00 p.m.	Social in Hospitality Suite - 10:00				

2004 USMS CONVENTION SCHEDULE - PAGE 2

THURSDAY, SEPTEMBER 16

8:00 a.m.	New Delegate Orientation - 8:00-8:45				
8:45 a.m.					
9:00 a.m.	House of Delegates - 9:00-10:15				
10:00 a.m.					
10:15 a.m.					
10:30 a.m.	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
10:45 a.m.	Championship	Legislation	Registration	Fitness	History &
11:00 a.m.	(10:30-12:00)	(10:30-11:30)	(10:30-12:00)	(10:30-12:00)	Archives
11:15 a.m.					(10:30-12:00)
11:30 a.m.		Finance			
11:45 a.m.		(11:30-12:30)			
12:00 p.m.					
12:15 p.m.					
12:30 p.m.					
12:45 p.m.	Lunch - 12:00-1:00				
1:00 p.m.		Planning			
1:15 p.m.		Governance (1)			
1:30 p.m.		(1:00 -2:15)			
1:45 p.m.					
2:00 p.m.					
2:15 p.m.					
2:30 p.m.	International	Planning	Publications	Long Distance	
2:45 p.m.	(2:30-4:00)	(2:30-4:00)	(2:30-4:00)	(2:30-4:00)	
3:00 p.m.					
3:15 p.m.					
3:30 p.m.					
3:45 p.m.					
4:00 p.m.					
4:15 p.m.	Rules		Marketing	Insurance	Records &
4:30 p.m.	(4:15-5:15)		(4:15-6:15)	(4:15-6:15)	Tabulation
4:45 p.m.					(2:30-4:00)
5:00 p.m.					
5:15 p.m.					
5:30 p.m.	Coaches				
5:45 p.m.	(5:30-7:00)				
6:00 p.m.					
6:15 p.m.					
6:30 p.m.					
6:45 p.m.					
7:00 p.m.	USAS Welcome Reception - 7:00-9:00				
9:00 p.m.	Ransom Arthur Presentation Committee - 9:00-11:00				

2004 USMS CONVENTION SCHEDULE - PAGE 3

FRIDAY, SEPTEMBER 17

	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
8:30 a.m.	Coaches (8:30-9:30)	Finance (8:30-10:30)	Communications 8:30-10:30	Safety Education (8:30-9:30)	ISHOF Nominating (8:30-9:30)
8:45 a.m.					
9:00 a.m.					
9:15 a.m.					
9:30 a.m.					
9:45 a.m.	Officials (9:45-10:45)			Sports Medicine (9:45-10:45)	Recognition & Awards (9:45-10:45)
10:00 a.m.					
10:15 a.m.					
10:30 a.m.					
10:45 a.m.					
11:00 a.m.	Championship Bids (11:00-12:00)				
11:15 a.m.					
11:30 a.m.					
11:45 a.m.					
12:00 p.m.	Lunch - 12:00-1:30				
12:15 p.m.				Sports Medicine Presentation (12:15-1:15)	
12:30 p.m.					
12:45 p.m.					
1:00 p.m.					
1:15 p.m.					
1:30 p.m.	House of Delegates - 1:30-4:15				
1:45 p.m.					
2:00 p.m.					
2:15 p.m.					
2:30 p.m.					
2:45 p.m.					
3:00 p.m.					
3:15 p.m.					
3:30 p.m.					
3:45 p.m.					
4:00 p.m.					
4:15 p.m.					
4:30 p.m.	Rules Proposals 4:30-6:00				
4:45 p.m.					
5:00 p.m.					
5:15 p.m.					
5:30 p.m.					
5:45 p.m.					
6:00 p.m.					
6:15 p.m.		Planning Governance (2) (6:15-7:15)			
6:30 p.m.					
6:45 p.m.					
7:00 p.m.					
7:15 p.m.	Dinner - 7:15- 9:00				
9:00 p.m.	Ransom Arthur Presentation Committee - 9:00-11:00				









2004 USMS CONVENTION SCHEDULE - PAGE 4

SATURDAY, SEPTEMBER 18

	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
8:00 a.m.	Championship (8:00-9:00)	Finance (8:00-10:00)		Long Distance (8:00-10:00)	
8:15 a.m.					
8:30 a.m.					
8:45 a.m.					
9:00 a.m.					
9:15 a.m.	Rules (9:15-10:15)		Legal Counselors (9:15-10:15)		
9:30 a.m.					
9:45 a.m.					
10:00 a.m.					
10:15 a.m.					
10:30 a.m.	Zone Meetings (10:30-12:00)	Breadbasket	Colonies	Dixie	Great Lakes
10:45 a.m.					
11:00 a.m.					
11:15 a.m.		Northwest	Oceana	South Central	Southwest
11:30 a.m.					
11:45 a.m.					
12:00 p.m.	Pick up lunch and move to workshops				
12:15 p.m.	LMSC Workshop #1 (12:15-2:00)	LMSC Workshop #2 (12:15-2:00)	LMSC Workshop #3 (12:15-2:00)	LMSC Workshop #4 (12:15-2:00)	LMSC Workshop #5 (12:15-2:00)
12:30 p.m.					
12:45 p.m.					
1:00 p.m.					
1:15 p.m.					
1:30 p.m.					
1:45 p.m.					
2:00 p.m.					
2:15 p.m.	House of Delegates - 2:15-6:00				
3:00 p.m.					
4:00 p.m.					
5:00 p.m.					
6:00 p.m.					
7:00 p.m.	Aquatics Awards Banquet - 7:00-10:00				

SUNDAY, SEPTEMBER 19

8:00 a.m.	USAS Board of Trustees - 8:00-9:00
9:00 a.m.	Convention Wrap-up - 9:00-10:30

Executive	
Group Activities	
Block #1	
Block #2	
Block #3	
Block #4	
Block #5	
Open Time	
Overlapping Block Meetings	