

**UNITED STATES AQUATIC SPORTS
CONVENTION XXIV INFORMATION
TOWN AND COUNTRY RESORT&CONVENTION CENTER
SAN DIEGO, CA
SEPTEMBER 7-14, 2003**

GENERAL INFORMATION

REGISTRATION: All persons attending any meetings at the convention must be registered. Registration fees are:

\$110.00-postmarked by August 01, 2003

\$135.00-postmarked by August 02, 2003 or later

Please send your registration form and fee to: **Ellaine Cox, United States Aquatic Sports, 17575 Darden Road, South Bend, IN 46635**. If you need to cancel, you must do so in writing by August 30, 2003 in order to receive a full refund.

HOTEL RESERVATIONS: Reservations will be handled through the Town and Country by returning the enclosed reservation form to the hotel or by calling the hotel at 619-291-7131. If changes need to be made concerning your reservations you **MUST call the hotel directly**. See the reservation form for detailed information, including rates.

IF YOU ARE IN NEED OF A HANDICAPPED ROOM, PLEASE INDICATE THAT WHEN MAKING YOUR RESERVATIONS

HOTEL GUESTS NOT REGISTERED FOR THE UNITED STATES AQUATIC SPORTS CONVENTION WILL BE CHARGED THE TOWN AND COUNTRY RESORT STANDARD ROOM RATE. You may register (as a convention delegate) without making room reservations at the Town and Country Resort & Convention Center.

SCHEDULE OF MEETINGS: Enclosed is a meeting schedule of the various committees. It is subject to change, so check your convention book for room assignments.

FOR ANY ADDITIONAL INFORMATION, CALL YOUR NATIONAL HEADQUARTERS AT THE FOLLOWING:

USA SWIMMING - 719-866-4578,

USA DIVING - 317-237-5252,

SYNCHRO USA - 317-237-5700,

MASTERS SWIMMING - 800-550-SWIM (7946) or USMS@usms.org,

U.S. WATER POLO - 719-634-0699

**UNITED STATES AQUATIC SPORTS
CONVENTION XXIV - REGISTRATION
TOWN AND COUNTRY RESORT AND CONVENTION CENTER
SAN DIEGO, CA
SEPTEMBER 7-14, 2003**

DELEGATE REGISTRATION FORM

PLEASE TYPE OR PRINT

NAME _____ **NAME OF YOUR LSC/LDC/ASSN/LMSC** _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

TELEPHONE NUMBER & AREA CODE (home) _____ **(office)** _____

FAX NUMBER _____ **E-MAIL** _____

FIRST NAME OR NICKNAME FOR BADGE _____

SPORT (CIRCLE) **USA-S** **USD** **USSS** **USMS** **USWP**

REGISTRATION FEE: Postmarked by August 01, 2003 (early bird).....\$110.00
Postmarked on August 02, 2003 or later.....\$135.00

YOU MUST REGISTER TO ATTEND ANY OF THE MEETINGS OR TO BE ELIGIBLE FOR THE SPECIAL CONVENTION ROOM RATE. This registration form must be accompanied by:

1. Your check or money order for the appropriate registration fee (**\$110.00** or **\$135.00**) made payable to **UNITED STATES AQUATIC SPORTS (USAS)**.
2. You are responsible for making your hotel reservations directly with the Town and Country Resort, by means of the provided reservation form. All reservations and reservation changes must be made by you with the hotel by calling Town and Country at: 800-772-8527 by fax at: 619-294-4681 or E-mail at: www.town-country.com. **REGISTRATION REFUND POLICY:** Full refund of registration fees will be made upon written request by August 30, 2003.

SEND THIS FORM WITH YOUR REGISTRATION FEE TO:

**ELLAINE COX, UNITED STATES AQUATIC SPORTS
17575 DARDEN ROAD
SOUTH BEND, IN 46635**

DO NOT MAIL ANYTHING TO THE ABOVE ADDRESS AFTER August 30, 2003.

Hand carry the forms and register at the Convention Registration Desk
Please note: on site registrations by cash or check only

**OFFICIAL HOTEL RESERVATION FORM
UNITED STATES AQUATIC SPORTS CONVENTION
TOWN AND COUNTRY RESORT AND CONVENTION CENTER
SAN DIEGO, CA SEPTEMBER 7-14, 2003**

RESERVATION CUT OFF DATE: AUGUST 14, 2003

Please print clearly. Any housing form that is not filled out in its entirety will not be processed.

FIRST NAME _____ LAST NAME _____

STREET _____

CITY _____ STATE _____ ZIP _____

PHONE (____) _____ FAX (____) _____

ARRIVAL DATE _____

DEPARTURE DATE _____

CANCELLATIONS/CHANGES

All cancellations and changes should be sent or phoned directly to the hotel. Cancellation must be made 48 hours prior to arrival to guarantee refund of deposit.

ROOM OCCUPANTS/LIST ALL

1. _____

CONVENTION HOTEL RATE PLUS 10.5% TAX

2. _____

<u>Single</u>	<u>Double</u>
\$113.00	\$113.00

3. _____

4. _____

PLEASE CALL YOUR RESERVATION DIRECTLY TO ACCOMMODATIONS TOWN & COUNTRY RESORT AT:

(CHECK TYPE OF ROOM REQUESTED)
 Single Double

Phone: 1-800-772-8527
Fax: 1-619-294-4681

Website: www.town-country.com

TO RECEIVE THE CONVENTION RATE BE SURE TO MENTION THAT YOU ARE WITH UNITED STATES AQUATIC SPORTS. Or if, due to disability, you have any special needs or requirements, please let the hotel know. Hotel reservations will be on a first COME basis. **HOUSING WILL BE CUT OFF ON August 14, 2003** or when we reach capacity. Room requests must be submitted on this form via mail or phone to the hotel directly.

Mail to the: **Town and Country Resort, 500 Hotel Circle North, San Diego, CA 92108**

Discounted rates have been negotiated with the hotel. The hotel will require a one-night's lodging deposit to guarantee your reservation. Your reservation must be guaranteed by credit card.

American Express Master Card Visa Diners Club Other _____

Credit Card Number _____ Expiration Date _____

Cardholder's Name (please print clearly) _____

Signature _____ Date _____

2003 USMS CONVENTION SCHEDULE - PAGE 1

TUESDAY, SEPTEMBER 9

All Day	EC Meeting - President's Suite
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WEDNESDAY, SEPTEMBER 10

9:00 a.m.	EC Meeting (9:00-4:00) President's Suite				
12:00 noon	Safety Education CPR Training - 12:00-4:00 H-1,CL-60 - The CPR class will need about 2000 sq. ft., 1/2 for class, video and testing for about 60 people, and 1/2 for practical				
4:00 p.m.	Zone (4:00-5:00) C-10	Convention (4:00-5:00) C-20			
5:00 p.m.	Board of Directors - 5:00-6:30				
5:30 p.m.	HO-50, S-20				
6:00 p.m.					
6:30 p.m.	House of Delegates - 6:30-7:15 H-10, T-230				
7:15 p.m.					
7:30 p.m.	WE'RE HAVING A BLOCK PARTY! - 7:30-9:00				
	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
	Championship Coaches International Officials Rules H-5,T-100	Finance Legal Legislation Planning Convention H-5,T-100	Communicatio Marketing Publications Registration H4,T-80	Fitness Insurance Long Distance Safety Sports Medicine H-5,T-100	ISHOF H & A Recognition & Awards Records & Tab H-4,T-80
9:00 p.m.	Social in Hospitality Suite - 9:00 until				

THURSDAY, SEPTEMBER 11

8:00 a.m.	New Member Orientation - 8:00-8:45 H-10,T-50				
8:45 a.m.					
9:00 a.m.	House of Delegates - 9:00-10:00 H-10,T-230				
10:00 a.m.					
	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
10:15 a.m.	Championship (10:15-12:15) H-20,T-80	Legislation (10:15-11:15)	Registration (10:15-11:45)	Insurance (10:15-11:15)	H & A (10:15-11:45)
10:30 a.m.					
10:45 a.m.					
11:00 a.m.			H-22,T-150	C-15,S-40	C-15,S-30
11:15 a.m.					
11:30 a.m.		Finance (11:30-12:30)			
11:45 a.m.					
12:00 p.m.					
12:15 p.m.		C-20,S-20			
12:30 p.m.					
12:45 p.m.	Lunch - 12:00-1:00				
1:00 p.m.		Legislation Part IV (1:00 -2:30)			
1:15 p.m.					
1:30 p.m.					
1:45 p.m.					
2:00 p.m.		H-22,T-150			
2:15 p.m.					
2:30 p.m.					
	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
2:45 p.m.	International (2:45-4:15)	Planning (2:45-4:15)	Publications (2:45-4:15)	Long Distance (2:45-4:15)	Records & Tab (2:45-4:15)
3:00 p.m.					
3:15 p.m.					
3:30 p.m.	C-25,S-30	C-20,S-40	C-12,S-20	C-25,S-50	C-18,S-40
3:45 p.m.					
4:00 p.m.					
4:15 p.m.					

2003 USMS CONVENTION SCHEDULE - PAGE 2

THURSDAY, SEPTEMBER 11 (continued)

	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
4:30 p.m.	Coaches (4:30-6:30) C-25,S-40		Communications (4:30-6:30) C-28,S-50	Fitness (4:30-6:30) C-25,S-40	
4:45 p.m.					
5:00 p.m.					
5:15 p.m.					
5:30 p.m.					
5:45 p.m.					
6:00 p.m.					
6:15 p.m.					
6:30 p.m.	Insurance Reception - 7:00-9:00				
6:45 p.m.	Ransom Arthur Planning - 9:00-11:00 C-20				
7:00 p.m.					
9:00 p.m.					

FRIDAY, SEPTEMBER 12

8:30 a.m.	House of Delegates - 8:30-10:00 H-10, CL-230, S-20				
8:45 a.m.					
9:00 a.m.					
9:15 a.m.					
9:30 a.m.					
9:45 a.m.					
10:00 a.m.					
10:15 a.m.	Championship Bids (10:15-12:00) HOD Room				
10:30 a.m.					
10:45 a.m.					
11:00 a.m.					
11:15 a.m.					
11:30 a.m.					
11:45 a.m.					
12:00 p.m.	Lunch - 12:00-1:30				
12:15 p.m.	Sports Medicine Presentation (12:15-1:15) H-2,T-100				
12:30 p.m.					
12:45 p.m.					
1:00 p.m.					
1:15 p.m.					
	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
1:30 p.m.	Rules (1:30-2:30) C-22,S-40	Finance (1:30-3:30) C-20,S-20		Safety (1:30-2:30) C-15,S-30	ISHOF (1:30-2:30) C-13,S-30
1:45 p.m.					
2:00 p.m.					
2:15 p.m.					
2:30 p.m.	Officials (2:45-3:45) C-20,S-30			Sports Medicine (2:45-3:45) C-21,S-40	Rec & Awards (2:45-3:45) HO-30,S-40
2:45 p.m.					
3:00 p.m.					
3:15 p.m.					
3:30 p.m.					
3:45 p.m.	House of Delegates - 4:00-4:30 - H10,T-230				
4:00 p.m.					
4:15 p.m.					
4:30 p.m.	Legislation Remaining Proposals 4:30-6:00 H-22,T-150				
4:45 p.m.					
5:00 p.m.					
5:15 p.m.					
5:30 p.m.					
5:45 p.m.					
6:00 p.m.					

2003 USMS CONVENTION SCHEDULE - PAGE 3

FRIDAY, SEPTEMBER 12 (continued)









6:15 p.m.	Coaches	
6:30 p.m.	Presentation	
6:45 p.m.	(6:15-7:15)	
7:00 p.m.	H-2,T-150	
7:15 p.m.	Dinner - 7:15- 9:00	
9:00 p.m.	Ransom Arthur Planning - 9:00-11:00 C-20	

SATURDAY, SEPTEMBER 13

	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4	BLOCK 5
8:00 a.m.	Rules	Legislation	Marketing	Long Distance	
8:15 a.m.	(8:00-9:00)	(8:00-9:00)	(8:00-9:30)	(8:00-9:30)	
8:30 a.m.					
8:45 a.m.	C-22,S-40	C-22,S-50	C-25,S-50	C-23,S-40	
9:00 a.m.					
9:15 a.m.	Championship	Legal			
9:30 a.m.	(9:15-10:15)	(9:15-10:15)			
9:45 a.m.		C-12,S-20			
10:00 a.m.	H-23,T-50				
10:15 a.m.		Finance			
10:30 a.m.	International	(10:00-12:00)			
10:45 a.m.	FINA Worlds				
11:00 a.m.	(10:30-12:00)	C-20,S-20			
11:15 a.m.					
11:30 a.m.	C-25,S-30				
11:45 a.m.					
12:00 p.m.	Zone Meetings & Lunch - 12:00-2:00				
12:15 p.m.					
12:30 p.m.		Breadbasket	Colonies	Dixie	Great Lakes
12:45 p.m.		C-15,S-15	C-20,S-30	C-20,S-20	C-20,S-20
1:00 p.m.					
1:15 p.m.		Northwest	Oceana	South Central	Southwest
1:30 p.m.		C-15,S-30	H-2,T-40	C-15,S-15	H-2,T-40
1:45 p.m.					
2:00 p.m.	House of Delegates - 2:00-6:00 - H-10, CL-230, S-20				
3:00 p.m.					
4:00 p.m.					
5:00 p.m.					
6:00 p.m.					
7:00 p.m.	USAS Awards Banquet - 7:00-10:00 H2 T-1500				

SUNDAY, SEPTEMBER 14

8:00 a.m.	USAS Board of Trustees - 8:00-9:00
9:00 a.m.	Convention Wrap-up 9:00-10:30 - H-10, T-200

Committees Not in Blocks	
Group Activities	
Block #1	
Block #2	
Block #3	
Block #4	
Block #5	
Open Time	
Overlapping Block Meetings	